

ATTENDEES ARE ASKED TO TURN OFF CELL PHONE DURING COUNCIL MEETING

**COUNCIL
MEETING**

**This Meeting May Be Recorded.
A G E N D A**

**SEPTEMBER 21, 2024
11:00 AM**

- 1. ROLL CALL**
- 2. APPROVAL OF 8/3/2024 MEETING MINUTES**
- 3. TREASURER'S REPORT**
- 4. LOT OWNER COMMENT/QUESTION**
- 5 CPA PRESENTATION TO COUNCIL BY HILL BARTH & KING**
- 6. LOT OWNER COMMENT/QUESTION**
- 7. COMMITTEE REPORTS**
- 8. OLD BUSINESS**
- 9. NEW BUSINESS**
- 10. MOTION(S) FOR 10/19/2024, COUNCIL MEETING**
- 11. APPEAL HEARING ASSIGNMENTS**
- 12. MEETING ADJOURNED**
 - **Rules & Regulations meeting September 21 at 10 AM Clubhouse.**
 - **Appeal Hearings to follow Council (1126N Concord, 1035N Riviera, 584N / 585N Frolic, 1932 Penguin, 91 Nimrod, 410 Winnebago, 1567 Roadmaster, 1453 Explorer, 620 Jayco).**